



**ISSF WORLD CUP  
SHOTGUN  
LONATO DEL GARDA, ITA  
10 JUN - 19 JUN 2024**



CONI



**ANNEX 8**

Please email to Organizing Committee at :  
[mariateresaimperatori@gmail.com](mailto:mariateresaimperatori@gmail.com)

Keeping in CC : [sara.fanciullacci@trapconcoverde.it](mailto:sara.fanciullacci@trapconcoverde.it)

| <b>FINAL HOTEL RESERVATION</b> |  | <b>Please return by</b>          | <b>to Organizing Committee</b>   |
|--------------------------------|--|----------------------------------|--|
| name of federation             |  | <b>APR 25<sup>TH</sup>, 2024</b> | Maria Teresa Imperatori<br>Phone: +39-030-3452014<br>+39-335-8218079   |
| country                        |  |                                  | E-mail:<br><a href="mailto:mariateresaimperatori@gmail.com">mariateresaimperatori@gmail.com</a><br>Web: <a href="http://www.trapconcoverde.it">www.trapconcoverde.it</a> |

| hotel choice | n. | Please indicate the hotel in order of preference |
|--------------|----|--|
|              | 1  |  |
|              | 2  |  |
|              | 3  |  |

| room choice  | room type                  | n. of rooms | n. of nights | Check in date | Check out date |
|--------------|----------------------------|-------------|--------------|---------------|----------------|
|              | Single / Double single use |             |              |               |                |
| Double/ Twin |                            |             |              |               |                |
|              |                            |             |              |               |                |
| Triple       |                            |             |              |               |                |
|              |                            |             |              |               |                |
| Junior suite |                            |             |              |               |                |
|              |                            |             |              |               |                |
| Suite        |                            |             |              |               |                |
|              |                            |             |              |               |                |

Notes :

Date

Signature of Team Leader