



**ISSF WORLD CUP  
SHOTGUN  
LONATO DEL GARDA, ITA  
19 - 30 APRIL 2022**

**ANNEX 5**

Please email to Organizing Committee at:  
[mtservice1@virgilio.it](mailto:mtservice1@virgilio.it) or [mariateresaimperatori@gmail.com](mailto:mariateresaimperatori@gmail.com)

| <b>FINAL HOTEL RESERVATION FORM</b> | <b>Please return by</b> | <b>to Organizing Committee</b>   |
|-------------------------------------|-------------------------|--|
| name of federation                  | <b>1 MAR 2022</b>       | Maria Teresa Imperatori<br>Phone: +39-030-3452014<br>+39-335-8218079<br>E-mail: <a href="mailto:mtservice1@virgilio.it">mtservice1@virgilio.it</a> or<br><a href="mailto:mariateresaimperatori@gmail.com">mariateresaimperatori@gmail.com</a><br>Web: <a href="http://www.trapconcoverde.it">www.trapconcoverde.it</a> |

| hotel choice | no | Please indicate the hotel in order of preference |
|--------------|----|--|
|              | 1  |  |
|              | 2  |  |
|              | 3  |  |

| room choice | room type    | number of rooms | number of nights | day of arrival | day of departure |  |
|-------------|--------------|-----------------|------------------|----------------|------------------|--|
|             | single       |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |
|             | double/twin  |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |
|             | Junior suite |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |
|             | Suite        |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |
|             |              |                 |                  |                |                  |  |

**Note:**

Date

Signature of Team Leader